



St. Paul's Cathedral ✠ Burlington, Vermont

The Fourth Sunday after the Epiphany ✠ January 31, 2021

✠ During this service the People respond using words printed in bold face.

✠ In this extraordinary time of pandemic, it is important to remember that scattered though we may be, we are one in our prayer.

✠ Before the service, the Presider may make announcements, after which stillness is kept.

✠ A musical voluntary is played:

Sonata in C minor, op. 13 ("Pathétique")
ii. Adagio cantabile

Ludwig van Beethoven (1770-1827)

Opening Rite

We sing hymn 493 in The Hymnal 1982. Please sing boldly at home.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words Charles Wesley (1707-1788), alt. • Music AZMON, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Presider says,

Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

We join in singing the ancient hymn Gloria in excelsis:

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat-ed at the
right hand of the Fa - ther: re - ceive our pray'r. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fa - ther. A - men.

Setting Herbert J. Austin, 1978

The Presider says the Collect of the Day, first saying,

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

We hear a reading from the Hebrew Bible:

A reading from Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Deuteronomy 18:15-20

Here ends the reading.

We sing Psalm 111. The Cantor sings the first half of each verse, and the congregation responds, alternating high and low voices as indicated. Please join in at home.



Cantor

Hallelujah! I will give thanks to the LORD with my / whole heart, *

Low voices

in the assembly of the upright, in the / congregatiön.

Cantor

Great are the deeds of the / LÖRD! *

High voices

they are studied by all / who delight in them.

Cantor

His work is full of majesty and / spléndor, *

Low

and his righteousness en/dures for évér.

Cantor

He makes his marvelous works to be re/mémbered; *

High

the LORD is gracious and full / of compassiön.

Cantor

He gives food to those who / féar him; *

Low

he is ever mindful / of his cövenánt.

Cantor

He has shown his people the power of / hís works *

High

in giving them the lands / of the nátiöns.

Cantor

The works of his hands are faithfulness and / jústice; *

Low

all his com/mandments áre sûre.

Cantor

They stand fast for ever and / évér, *

High

because they are done in / truth and équity.

Cantor

He sent redemption to his people; he commanded his covenant for / évér; *

Low

holy and / awesome ís his Náme.

The fear of the LORD is the beginning of / wisdom; *
those who act accordingly have a good understanding; his praise en/dures for évêr.

Setting Plainsong tone 8.5

We hear a reading from the Gospels.

A reading from Mark.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1:21-28

Here ends the reading.

Sermon *The Preacher breaks the bread of God's word.*

After a brief time of stillness, we affirm our faith. Please join in at home.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

In the time of stillness after each bidding, the People offer their own prayers, silently, aloud, or using Zoom's chat feature.

The Deacon says,

Let us pray for the Church and for the world.

I ask your prayers for God's people throughout the world; for our Bishop Shannon;
for this gathering; and for all ministers and people.

Pray for the Church.

Stillness

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace. *Stillness*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble. *Stillness*

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by him. *Stillness*

I ask your prayers for the departed [especially _____],
Pray for those who have died. *Stillness*

I ask your thanksgivings for friends and family, [especially _____]
Pray in gratitude for all of God's blessings. *Stillness*

I ask your prayers for _____ *The Deacon gives voice to petitions from the Zoom chat box*
Pray for the needs and hopes of this community.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day. *Stillness*

The Presider adds a concluding Collect.

The Deacon says

Let us confess our sins against God and our neighbor. *Stillness is kept.*

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

We join in saying the Lord's Prayer:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

We join in singing hymn 676 in The Hymnal 1982. Please sing boldly at home.

Refrain

There is a balm in Gil-e-ad, to make the wound - ed whole, there is a
balm in Gil-e-ad, to heal the sin - sick soul. — soul.

1 Some - times I feel dis - cour - aged, and — think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,

but — then the Ho - ly Spi - rit re - lives my soul a - gain. —
you can tell the love of Je - sus, and say, "He died for all." —

Repeat Refrain

Words African American spiritual • Music BALM IN GILEAD, African American spiritual, arr. David J. Hurd (b. 1950)

The Presider blesses the People:

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Deacon dismisses us, saying

Let us go forth in the name of Christ.
Thanks be to God.

A voluntary is played:

French Suite No. 5 in G Major BWV 816
Gigue

J. S. Bach (1685-1750)

Coffee hour follows immediately.

+ + +

Presider Greta Getlein ✎ Deacon & Preacher Stan Baker
Cantor, Pianist, & Harpsichordist Bethany Blake ✎ Psalm chanters Judith McManis, Bob Wright
Reader Rebecca Flewelling

There is a balm in Gilead, copyright © 1982 G.I.A. Publications, Chicago, Ill. All rights reserved. Reprinted under OneLicense.net #A-700286.