

Christ in Majesty, Zachary Roesemann 2009

St. Paul's Cathedral Burlington, Vermont

The Sunday of the Resurrection: Easter Day ✠ March 31, 2024

The Holy Eucharist ✠ 11:00 a.m.

Welcome to St. Paul's.

Welcome to the Cathedral Church of St. Paul! We are glad you are worshiping alongside us today. You are welcome here. All of who you are is welcome here.

If you are new to the Episcopal Church, you may wish to note a few things about our worship style. In general, we stand to sing and pray, and to hear the Gospel (the Good News) of Jesus Christ. We sit to hear other scripture and to listen to the preacher. You may notice that some people choose, at certain times, to kneel, or to make the sign of the cross on their body, or to bow. You may do any, all, or none of those things. Kneelers are located under the table in the back of the church, should you wish to use one.

CHILDREN are always welcome in the service, as is their wiggling and whispering, and their need to move and explore. There is a children's activity area in the back of the church for use as needed. Sunday School for children aged four through grade five is available between services, beginning around 10:00. There is no formal nursery, but please feel free to explore the space and how it might meet your needs.

You can find most everything you need in this bulletin. The **MUSIC** we sing is found within this bulletin or in the blue *Hymnal 1982* found either on your seat or in the rack under the seat in front of you. Hymn numbers that begin with the letter S are in the front section of the hymnal.

IF YOU ARE NEW to this community and wish to know more about it or to receive our weekly e-mail newsletters, please fill out a green card located on the table in the back of the church and either leave it on the table or hand it to the clergy or an usher. We would love to know you more fully!

Finally, a word about **COMMUNION** (Lord's Supper, Eucharist) – the bread and wine. The table fellowship we experience together is for everyone. Everyone. It is a grace freely given by the one who loves us so very much. And it's for you.

The Sunday of the Resurrection: Easter Day

March 31, 2024

11:00 a.m. The Holy Eucharist

This service is streamed live on YouTube.

Opening voluntary: *Christ was held in death's strong bond*

Samuel Scheidt (1587-1654)

The Word of God

Processional hymn:

1 "Wel - come, hap - py morn-ing!" age to age shall say:
2 Earth her joy con - fess - es, cloth - ing of her for spring,
3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King;
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,

1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.
4 man - kind to de - liv - er, man - hood did put on.

Refrain
"Wel - come, hap - py morn-ing!" age to age shall say.

5 Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! Rise, O buried Lord!

Refrain

6 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see;
Bring again our daylight: day returns with thee!

Refrain

Words Venantius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. • *Music* FORTUNATUS, Arthur Seymour Sullivan (1842-1900)

Celebrant

People

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

All join in singing Gloria in excelsis:

Organ

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re - ceive our pray'r. For
you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - - men.

Celebrant

People

Celebrant

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The People sit for a reading from early Christian writings.

Reader

A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no

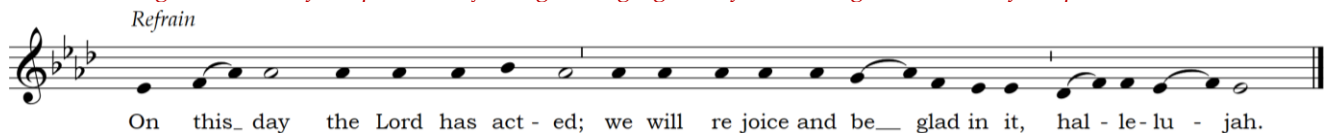
partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:34-43

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

As a meditation on the reading, the choir chants a portion of Psalm 118. A cantor sings the refrain, and all repeat it. The choir then sings the verses of the psalm, all joining in singing the refrain through the course of the psalm as indicated.



Give thanks to the Lord, who is good; whose mercy endures for ever.

Let Israel now proclaim, "God's mercy endures for ever." Refrain

The Lord is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the Lord has triumphed!

the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" Refrain

I shall not die, but live, and declare the works of the Lord.

The Lord has punished me sorely, but he did not hand me over to death. Refrain

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter." Refrain

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone. Refrain

This is the Lord's doing, and it is marvelous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it. Refrain

Setting Plainsong, tone 8

We hear a second reading from early Christian scripture:

Reader

A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15:1-11

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

All stand and sing the Sequence hymn:



We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending

lu - ia! Al - le - lu - ia! A - men.

Words John Brownlow Geyer (1932-2020), alt. • Music ENGELBERG, Charles Villiers Stanford (1852-1924)

We remain standing for a reading from the life of Jesus:

Gospeller
People

The Holy Gospel of our Savior Jesus Christ according to Mark
Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Mark 16:1-8

The Gospel of the Lord.
Praise to you, Lord Christ.

People

The people remain standing and sing the Gospel response:



Word of God, come down on earth, liv - ing rain from heaven de-scend ing;
 touch our hearts and bring to birth faith and hope and love un - end-ing.

A short period of stillness follows the Sermon. Then we stand and say together the Nicene Creed, a statement of Christian faith dating from the fourth century:

**WE BELIEVE in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**WE BELIEVE in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**WE BELIEVE in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

WE BELIEVE in one holy catholic and apostolic Church.

WE ACKNOWLEDGE one baptism for the forgiveness of sins.

WE LOOK FOR the resurrection of the dead, and the life of the world to come. Amen.

The Deacon bids the Prayers of the People. To each petition we respond

Intercessor

Let us pray to the Lord.

People

Lord, have mercy.

The Celebrant adds a concluding collect, all then stand for the exchange of The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

During the musical offering, ushers pass a plate to collect an offering for the work of the Church. Electronic giving is available online or through the QR code on the back of this bulletin. The choir sings an anthem:

*This joyful Eastertide, away with sin and sorrow!
My Lord, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.
Death's flood hath lost his chill since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.*

Words George Ratcliffe Woodward (1848-1934) • *Music* Dutch, arr. Albert Edward Baker (1875-1945)

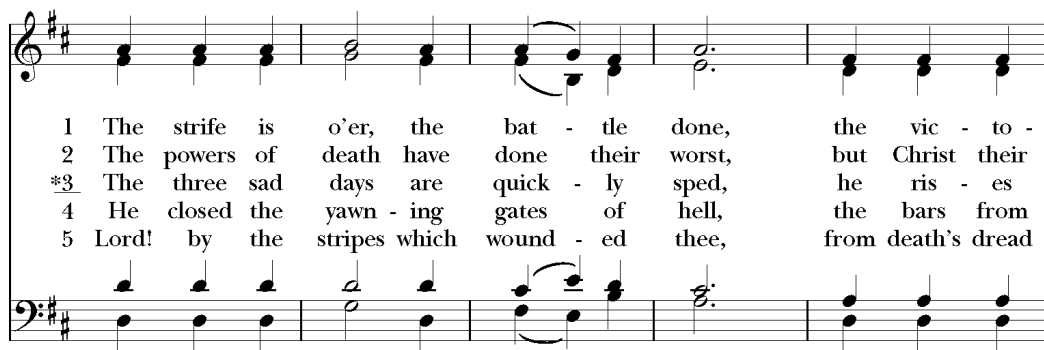
*Gifts of bread and wine, and the fruits of our labor are brought forward; the Holy Table is prepared.
Standing, we sing the Offertory hymn:*

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words Latin, 1695; tr. Francis Pott (1832-1909), alt. • *Music* VICTORY, G. P. da Palestrina (1525-1594); adapt. W. H. Monk (1823-1889)

The Great Thanksgiving: Eucharistic Prayer D

Celebrant God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Celebrant

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless'd is the one who comes in the Name of the Lord. Ho-san-na in the high-est.

Celebrant

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and

descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

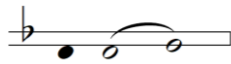
God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace; and grant that we may find our inheritance with Mary the God-bearer, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People



A - MEN.

Celebrant

All

As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-liv-er us from e - vil. For the kingdom, the glo-ry are yours, now and for ev - er. A-men.

Setting Ambrosian chant, har. Mark Howe, 1991

The Celebrant breaks the bread. After a period of stillness, we sing a Fraction Anthem:

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Antiphon*

One body are we, alleluia, for though many we share one bread. *Antiphon*

Setting Mode 6, adapted by Mason Martens (1933-1991)

The Celebrant invites us to share in the Eucharistic feast; The table fellowship we experience together is for everyone. The bread may be received directly into your hand, one palm crossed over the other. The wine may be taken by sipping from the cup or touching the bread to the cup or by using the small bowl to dip the bread into the wine (this is called intinction). Gluten-free wafers are available; please indicate your need at the time you receive Communion.

Those who prefer not to receive the sacrament may come forward for a blessing, crossing arms, fingertips touching the shoulders.

During the Eucharistic meal we sing this hymn:



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Words Horatius Bonar (1808-1889), alt. • Music CANTICUM REFECTIONIS, David McKinley Williams (1887-1978)

As time permits, we chant this ostinato:



Con-fi - te - mi - ni Do - mi - no, quo - ni - am bo - nus.
 Con-fi - te - mi - ni Do - mi - no, al - le - lu - ia.

Words Psalm 136:1 (Give thanks to the Lord, for he is good. Give thanks to the Lord, alleluia.) • Music Jacques Berthier (1923-1994)

Stillness is kept. Then, the people stand to sing the Postcommunion hymn:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words Latin, 14th c.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) • Music EASTER HYMN, from *Lyra Davidica*

We say this prayer together:

Eternal God,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Celebrant blesses the People, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon dismisses us, saying

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Closing voluntary: *Christ was held in death's strong bond*

Samuel Scheidt

✠ ✠ ✠

SERVING IN THE LITURGY TODAY

Subdeacon Keith Pillsbury • *Crucifer* Emiry Potter • *Chalice Minister* Henry Kellogg • *Verger* Adam Skiff

Lectors Nancy Snyder, Susan Simmons • *Ushers* Al Carpenter, Barrie Montross • *Greeter* David Turner

Brass Quintet: Jason Whitcomb, Chris Rivers, Joy Worland, Jesse Metzler, Yutaka Kono

Mass Setting Herbert J. Austin (1901-1988). Used by permission

The Lord's Prayer Setting Ambrosian chant, har. Mark Howe, 1991. Used by permission

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We are on land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.

THE Cathedral 
Church OF St. Paul
LOVING | EXPLORING | SERVING

The Right Reverend Shannon MacVean-Brown | *Bishop of Vermont*

The Very Reverend Greta Getlein | *Dean and Rector*

The Reverend Canon Doctor Robert K. Leopold | *Canon for Adult Formation*

The Venerable J. Stannard Baker | *Cathedral Deacon & Diocesan Archdeacon*

The Reverend Deacon Susan F. McMillan | *Cathedral Deacon & Diocesan Liaison*

David Neiweem | *Interim Director of Music*

Jennifer C. Sumner | *Office Administrator* • Barbara F. Comeau | *Financial Administrator*

Katie Gonyaw | *Children's Formation Coordinator* • Adam Skiff | *Property Steward*

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