



St. Paul, Ivan Diky, 1973

St. Paul's Cathedral Burlington, Vermont

The Thirteenth Sunday after Pentecost ✠ August 30, 2020 Morning Prayer

✠ *During this service the People respond using words printed in **bold face**.*

✠ *In this extraordinary time of pandemic, it is important to remember that scattered though we may be, we are one in our prayer.*

✠ *Before the service, the Officiant may make announcements. Then, a bell is rung and a brief musical prelude follows:*

Prelude (*Partita no. 1* BWV 825)

J.S. Bach (1685-1750)

The Officiant begins with an Opening Sentence:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Let us confess our sins against God and our neighbor.

Stillness is kept.

Then all say together,

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

The Officiant says,

Lord, open our lips.

And our mouth shall proclaim your praise.

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

We sing an invitatory psalm. Please sing boldly at home.

1 All Know peo - ple that on earth do dwell, sing
 2 Know that en - ter the Lord is his gates with - deed; with -
 3 O For why? The Lord our God is ly, good, his ap -
 5 To Fa - ther, Son, and Ho - ly Ghost, the

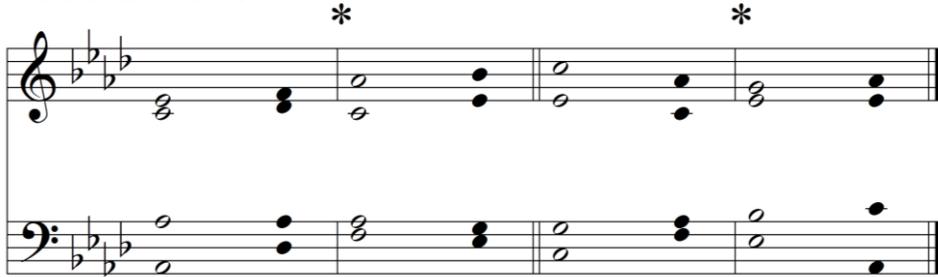
1 to the Lord with cheer - ful voice: him serve with mirth, his
 2 out our aid he did us make: we are his folk, he
 3 proach with joy his courts un - to; praise, laud, and bless his
 4 mer - cy is for ev - er sure; his truth at all times
 5 God whom heaven and earth a - dore, from us and from the

1 praise forth tell, come ye be fore him and re - joice.
 2 doth us feed, and for his sheep he doth us take.
 3 Name al - ways, for it is seem - ly so to do.
 4 firm - ly stood, and shall from age to age en - dure.
 5 an - gel host be praise and glo - ry ev - er - more.

Words Wm. Kethe (d. 1608?); para. of Psalm 100, *Jubilate Deo*, alt.

Music OLD 100TH, from *Pseumes octante trois de David*, 1551, alt.; har. after L. Bourgeois (1510?-1561?)

We chant Psalm 26:1-8:



Give judgment for me, O Lord, for I have lived with **integrity**; *
I have trusted in the Lord and have not **faltered**.
Test me, O Lord, and **try me**; *
examine my heart and my **mind**.

For your love is before my **eyes**; *
I have walked faithfully with **you**.
I have not sat with the **worthless**, *
nor do I consort with the **deceitful**.

I have hated the company of **evildoers**; *
I will not sit down with the **wicked**.
I will wash my hands in innocence, O **Lord**, *
that I may go in procession round your **altar**,

Singing aloud a song of **thanksgiving** *
and recounting all your wonderful **deeds**.
Lord, I love the house in which you **dwel** *
and the place where your glory **abides**.

Chant John C. Williams (1927-2016)

We hear a reading from early Christian literature:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Romans 12:9-21

Here ends the reading.

We sing Canticle 12, A Song of Creation:



1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2 All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3 O men and wo - men ev - ery-where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun-tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind andrain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:
Lithe wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds:
No tongue be si - lent; sing your part, you hum-ble souls and meek of heart:



ex - alt the God who made you.

Words Carl P. Daw, Jr. (b. 1944) • *Music* WHITEHEAD, William Bradley Roberts (b. 1947)

We hear a reading from the Gospels.

A reading from the Gospel according to Matthew.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Matthew 16:21-28

Here ends the reading.

We sing a metrical setting of Canticle 21, Te Deum laudamus:

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words Paraphrase of *Te Deum*, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900)

Music GROSSER GOTT, *Katholisches Gesangbuch*, 1686; har. C. W. Douglas (1867-1944), after C. Kocher (1786-1872)

After a brief time of stillness, we affirm our faith. Please join in at home.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers

The Officiant begins the prayers, saying,

The Lord be with you.

And also with you.

Let us pray.

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your name for ever.

Lord, keep us from all sin today;

Have mercy upon us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

Lord of all power and might, the author and giver of all good things:

Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

Amen.

We sing hymn 608, set out on the next page. Please sing boldly at home.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words William Whiting (1825-1878), alt. • Music MELITA, John Bacchus Dykes (1823-1876)

Homily *The Preacher breaks open the Word of God.*

The Officiant invites the People into a time of stillness for free prayer. Prayers may be offered silently, aloud at home, or using Zoom's chat feature.

The prayers conclude with A Prayer of Thanksgiving. Please join in at home.

Accept, O Lord, our thanks and praise

for all that you have done for us.

We thank you for the splendor of the whole creation,

for the beauty of this world,

for the wonder of life,

and for the mystery of love.

We thank you for the blessing of family and friends,

and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts,

and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures

that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;

for the truth of his Word and the example of his life;

for his steadfast obedience, by which he overcame temptation;

for his dying, through which he overcame death;

and for his rising to life again,

in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit,

that we may know him and make him known;

and through him, at all times and in all places,

may give thanks to you in all things. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. **Amen.**

+ A brief closing voluntary is played. Coffee hour follows immediately.

+ + +

Officiant and Preacher Stan Baker *✠* *Cantor and pianist* Mark Howe *✠* *Readers* Rose Bacon, Kenzo An

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