Welcome to St. Paul’s.

Welcome to the Cathedral Church of St. Paul! We are glad you are worshiping alongside us today. You are welcome here. All of who you are is welcome here.

If you are new to the Episcopal Church, you may wish to note a few things about our worship style. In general, we stand to sing and pray, and to hear the Gospel (the Good News) of Jesus Christ. We sit to hear other scripture and to listen to the preacher. You may notice that some people choose, at certain times, to kneel, or to make the sign of the cross on their body, or to bow. You may do any, all, or none of those things. Kneelers are located under the table in the back of the church, should you wish to use one.

CHILDREN are always welcome in the service, as is their wiggling and whispering, and their need to move and explore. There is a children’s activity area in the back of the church for use as needed. Sunday School for children aged four through grade five is available between services, beginning around 10:00. There is no formal nursery, but please feel free to explore the space and how it might meet your needs. We also have an active YOUTH MINISTRY for kids in 6th through 12th grade. Please talk with the clergy for more information about St. Paul’s Youth (SPY).

You can find most everything you need in this bulletin. The MUSIC we sing is found within this bulletin or in the blue Hymnal 1982 found either on your seat or in the rack under the seat in front of you. Hymn numbers that begin with the letter S are in the front section of the hymnal.

IF YOU ARE NEW to this community and wish to know more about it or to receive our weekly e-mail newsletters, please fill out a green card located on the table in the back of the church and either leave it on the table or hand it to the clergy or an usher. We would love to know you more fully!

Finally, a word about COMMUNION (Lord’s Supper, Eucharist) – the bread and wine. The table fellowship we experience together is for everyone. Everyone. It is a grace freely given by the one who loves us so very much. And it’s for you.
The Twenty-first Sunday After Pentecost
October 30, 2022
11:00 a.m. The Holy Eucharist
This service is streamed live on YouTube.

Opening voluntary: Cantilena
Josef Rheinberger (1839-1901)

The Word of God

At the entrance of the choir and clergy, all stand and sing
Processional hymn 596 Judge eternal, throned in splendor

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

We join in singing the ancient hymn of praise Gloria in excelsis:

<table>
<thead>
<tr>
<th>Gloria to God in the highest, and peace to his people on earth.</th>
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<tr>
<td>Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.</td>
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<tr>
<td>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</td>
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Setting William Mathias (1934-1992)

The Celebrant says the Collect of the Day, a prayer to bring focus to the community’s worship:
God be with you.
And also with you.
Let us pray. A short period of stillness is kept.
Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

We sit to hear a reading from Hebrew scripture:
A reading from the book of Isaiah.

Hear the word of the Lord, you rulers of Sodom! 
Listen to the teaching of our God, you people of Gomorrah! 
What to me is the multitude of your sacrifices? 
says the Lord; 
I have had enough of burnt offerings of rams and the fat of fed beasts; 
I do not delight in the blood of bulls, or of lambs, or of goats. 
When you come to appear before me, who asked this from your hand? 
Trample my courts no more; bringing offerings is futile; incense is an abomination to me. 
New moon and sabbath and calling of convocation-- 
I cannot endure solemn assemblies with iniquity. 
Your new moons and your appointed festivals my soul hates; they have become a burden to me, 
I am weary of bearing them. 
When you stretch out your hands, I will hide my eyes from you; 
even though you make many prayers, 
I will not listen; your hands are full of blood. 
Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; 
cease to do evil, learn to do good; seek justice, rescue the oppressed, 
defend the orphan, plead for the widow. 
Come now, let us argue it out, says the Lord: 
though your sins are like scarlet, they shall be like snow; though they are red like crimson, 
they shall become like wool.

Isaiah 1:10-18

Hear what the Spirit is saying to God’s people. 
Thanks be to God. 
Stillness follows.

As a meditation on the reading, we sing Psalm 32:1-8. The choir sings the refrain, and all repeat it. The choir sings the psalm verses, all repeating the refrain through the course of the psalm

Refrain

I ac - know-ledged my sin to you, and you for-gave me the guilt of my sin.

Happy are they whose transgressions are forgiven, * 
and whose sin is put away! 
Happy are they to whom the Lord imputes no guilt, * 
and in whose spirit there is no guile!  

While I held my tongue, my bones withered away, * 
because of my groaning all day long. 
For your hand was heavy upon me day and night; * 
my moisture was dried up as in the heat of summer. 

Then I acknowledged my sin to you, * 
and did not conceal my guilt. 
I said, “I will confess my transgressions to the Lord.” * 
Then you forgave me the guilt of my sin.  

Refrain
Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.

_We hear a reading from early Christian scripture:_
A reading from the Second Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God our Father and the Lord Jesus Christ:
Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will fulfill by his power every good resolve and work of faith, so that we may make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 1:1-4, 11-12

_Hear what the Spirit is saying to God’s people._

**Thanks be to God.**

**Stillness follows.**

_We remain standing for a reading from the life of Jesus:_

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

Luke 19:1-10

_People_  
**Praise to you, Lord Christ.**

_The Sermon_  
_The Preacher breaks open the scripture._

The Ven Stannard Baker

_A short period of stillness follows the Sermon. Then we stand and join in saying together the Nicene Creed, a statement of Christian faith dating from the fourth century:_

**We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
WE BELIEVE in one holy catholic and apostolic Church.
WE ACKNOWLEDGE one baptism for the forgiveness of sins.
WE LOOK FOR the resurrection of the dead, and the life of the world to come. Amen.

We pray for the Church, this nation, the welfare of the world, the concerns and thanksgivings of our community, those
who suffer, and those who have died. At the end of each petition, the intercessor says,

Let us pray to the Lord.
Lord, have mercy. At the end of the Prayers, the Celebrant offers a concluding collect.

Let us confess our sins to God.

God of all mercy,
Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
The Celebrant offers absolution.

The peace of the Lord be always with you.
And also with you. We greet one another in the Name of Jesus Christ.

Announcements and Stewardship Reflection
During the announcements, we sing the first verse of
Hymn 397 Now thank we all our God

The Holy Communion

Ushers pass a plate to collect an offering for the work of the Church. Electronic giving is available on-line or through the QR
code on announcements insert. The choir sings an anthem:

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.
Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments, for therein is my desire.
Incline my heart unto thy testimonies, and not to covetousness.
O turn away mine eyes lest they behold vanity; and quicken me in thy way.
O establish thy word in thy servant, that I may fear thee. Amen.

Words Psalm 119:33-39 • Music Philip W. J. Stopford (b. 1977)

Gifts of bread and wine are brought forward. The Holy Table is prepared, and we sing the offertory hymn
443 From God Christ’s deity came forth

The Great Thanksgiving: Eucharistic Prayer A

God be with you. And also with you.

Lift up your hearts. We lift them to the Lord.
The Celebrant continues the Eucharistic prayer, leading to the singing of Sanctus:

Setting: William Mathias (1934-1992)

**The Celebrant continues the prayer.** After the words said over the bread and wine, all join in the Memorial Acclamation:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The prayer concludes.

All this we ask through Jesus Christ our Savior. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**A-MEN.**

As our Savior Christ has taught us, we now pray,

Setting: Ambrosian chant, harmonized by Mark Howe, 1990
The Celebrant breaks the bread.

This is the true bread, which comes down from heaven, and gives life to the world.

Whoever eats this bread will live forever.

Setting: Plainsong, mode 1

The Celebrant invites us to share in the Eucharistic feast; The table fellowship we experience together is for everyone. The sacred bread may be received directly into your hand, one palm crossed over the other. The sacred wine may be taken by sipping from the cup or touching the sacred bread to the cup. Gluten-free wafers are available; please indicate your need at the time you receive Communion. Those who prefer not to receive the sacrament may come forward for a blessing.

During Communion we sing:

Hymn 337 And now, O Father, mindful of the love

After a period of stillness, we stand and sing

Hymn 688 A mighty fortress is our God

Bread and wine may be given to a representative of the congregation, to take to those who are ill or shut in.

N., in the name of this congregation I send you forth, bearing these holy gifts, that those to whom you go [especially N. . . .] may share with us in the communion of Christ’s body and blood.

We who are many are one body, because we all share one bread, one cup.

We remain standing and say this prayer together:

Loving God,

we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Celebrant pronounces a blessing, and then the Deacon dismisses us, all responding,

Thanks be to God.

The People may remain and listen to the organ music that follows or may leave quietly, so as not to disturb those who stay to listen.

Closing voluntary: March

Anon., 18th Century Venice

SERVING IN THE LITURGY TODAY

Subdeacon: Margie Schacht
Verger: Tom Rees
Lectors: Nancy Snyder, Kenzo An
Greeter: Justin Salisbury
Crucifer: Adam Skiff
Intercessor: John Montross, Barrie Montross
Usher: Lisa Schnell

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We are on land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes, and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.